

Freedom Applications Committee

Date: WEDNESDAY, 28 NOVEMBER 2018

Time: 10.00 am

Venue: COMMITTEE ROOM 1 - 2ND FLOOR WEST WING, GUILDHALL

- Members: Alderman Sir David Wootton (Chairman) Jeremy Mayhew (Deputy Chairman) Alderman & Sheriff Vincent Keaveny Simon Duckworth (Ex-Officio Member) Deputy Catherine McGuinness (Ex-Officio Member) John Scott (Chief Commoner) (Ex-Officio Member) Deputy Tom Hoffman (Ex-Officio Member)
- Enquiries: Joseph Anstee Tel: 0207 332 1480 joseph.anstee@cityoflondon.gov.uk

N.B. Part of this meeting may be subject to audio-visual recording.

John Barradell Town Clerk

AGENDA

1. APOLOGIES

2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. MINUTES

To agree the public minutes of the meeting held on 27 September 2018.

For Decision (Pages 1 - 4)

4. **CITY APPRENTICESHIPS** Report of the Chamberlain

For Decision (Pages 5 - 10)

5. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

6. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

7. EXCLUSION OF THE PUBLIC

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-Public Agenda

8. **NON-PUBLIC MINUTES** To agree the non-public minutes of the meeting held on 27 September 2018.

For Decision (Pages 11 - 14)

9. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

Part 3 - Confidential Agenda

10. CONFIDENTIAL MINUTES

To agree the confidential minutes of the meeting held on 27 September 2018.

For Decision

11. **FREEDOM APPLICATION** Report of the Town Clerk

For Decision

12. **FREEDOM APPLICATION** Report of the Town Clerk

For Discussion

13. LIST OF HEADS OF MISSIONS Report of the Town Clerk

For Discussion

14. FREEDOM BY SPECIAL NOMINATION - COMPOSITE LIST OF POTENTIAL RECIPIENTS Report of the Chamberlain

For Decision

15. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED